



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Dan Bain
Serial Number: 09/655,704
Filed: September 6, 2000
Group: 3626
Examiner: Rachel L. Porter
For: AUTOMATED PRESCRIPTION DISPENSING SYSTEM AND
METHOD OF USE
Attorney Docket: 1311PT

*Do not
enter pp
4/4/03*

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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GROUP 3600

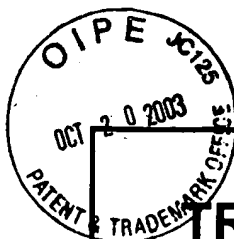
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AMENDMENT

Dear Sir:

In response to the Office Action dated March 13, 2003, please amend the application as follows:

3626



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Application Number	09/655,704
		Filing Date	September 6, 2000
		First Named Inventor	Walter M. Bain
		Group Art Unit	3626
		Examiner Name	
Total Number of Pages in This Submission	16	Attorney Docket No.	1311.APT.PT

ENCLOSURES (check all that apply)		
<input checked="" type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Appeal Communication: <input type="checkbox"/> Appeal Notice <input type="checkbox"/> Appeal Brief <input type="checkbox"/> Reply Brief <input type="checkbox"/> Assignment with Cover Sheet <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Check in the amount of \$____ <input type="checkbox"/> Credit card authorization in the amount of \$____ <input type="checkbox"/> Declaration & Power of Attorney <input type="checkbox"/> Drawings ____ sheets <input type="checkbox"/> Formal <input type="checkbox"/> Informal	<input type="checkbox"/> Extension of Time Request ____ month <input type="checkbox"/> Fee Calculation Table <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Form 1449 <input type="checkbox"/> Copies of IDS References <input type="checkbox"/> Issue Fee Transmittal & Advance Order	<input type="checkbox"/> Maintenance Fee Transmittal ____ year <input type="checkbox"/> Missing Parts Response <input type="checkbox"/> Notification of Change of Attorney Address & Docket Number <input checked="" type="checkbox"/> Return Postcard <input type="checkbox"/> Revocation & Power of Attorney <input type="checkbox"/> Status Inquiry <input type="checkbox"/> Other:
Remarks		

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SIGNATURE OF APPLICANT, ATTORNEY OR AGENT			
Attorney for Applicant	Randall B. Bateman, Registration No. 37,774 10 West 100 South, Suite 425 P. O. Box 1319 Salt Lake City, Utah 84110 (801) 538-1900 telephone; (801) 322-1054 facsimile		
Signature		Date	10-14-03
CERTIFICATE OF MAILING UNDER 37 CFR § 1.8			
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, on the date indicated below, in an envelope addresses to Mail Stop Amendment - No Fee, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450.			
Typed or Printed Name	Randall B. Bateman		
Signature		Date	10-14-03